# NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a Commission Meeting in room 303 at the Davis County Administration Building, 61 S Main St., Farmington, Utah, commencing at 10:00 a.m. on October 1, 2013.

#### **OPENING**

Pledge of Allegiance - Shauna Brady, Davis County Commission Office

#### RECOGNITIONS, PRESENTATIONS AND INFORMATIONAL ITEMS

Press Release - Commissioners' Cup Grant Fund Applications Now Being Accepted / Neka Roundy, CED Specialist

#### **BUSINESS/ACTION**

Agreement with Simplex Grinnell – Annual Fire Alarm Testing (payable)

Agreement with Swank Motion Pictures, Inc. – Video licensing to show DVDs/videos to jail inmate (payable)

Chief Deputy Kevin Fielding, Davis County Sheriff's Office

Agreement with Layton Strikers – Soccer Practice (receivable)

Agreement with Signature Systems LLC – New floor for the Legacy Events Center (payable)

Mike Moake, Davis County Legacy Events Center Marketing

Agreement with AAA Fair Credit Foundation – SSBG funding operating expenses of program to provide mortgage and housing counseling (payable)
Agreement with Utah Legal Services, Inc. – SSBG funding to provide legal services to victims of domestic violence (payable)
Agreement with Utah Council of the Blind – SSBG funding teacher training teams that provide services to blind persons (payable)
Greg Johnson, Davis County Planning Office

Agreement with Peck's Painting – Paint-out of WIC office space (payable)
Marshal Scott, Davis County Facilities Director

Agreement with Pioneer Pipeline/Phillips 66 – Encroachment on pipelines by soccer fields and parking lot (N/A) David Hansen, Davis County Legacy Events Center Director

Request for Approval of Bountiful Irrigation District Board of Trustees Re-Appointment - Ann Hansen.

#### **BUDGET CHANGES & ADJUSTMENTS**

## **BOARD OF EQUALIZATION**

Request for Approval of the Property Tax Register

# **CONSENT ITEMS**

Meeting Minutes Personnel Register Check Registers

### **COMMISSIONERS COMMENTS**

PUBLIC COMMENTS (3 Minutes per Person)

September 30, 2013

By: Shauna Brady Commission Office

Thaina Grady

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Commission Office, at 451-3200 prior to the meeting.